



Support Our Parishioners



For every new or used vehicle purchased at any Evans Motorworks dealership, \$100 will be donated to Immaculate Conception!



Contact Zack Field at zfield@evanscars.com
www.evansdealergroup.com

Dedicated to Serving God and Country

Waste Hauling & Disposal

- Dumpster Services - Compactor Services - Landfill Services -

12764 McCoy Fork Rd - Walton, KY 41094

(859) 485-4416

www.BavarianWaste.com

Bavarian
Since 1934

De Maria Homes, or Mary's Homes, is a real estate team centered and consecrated to Our Lady. We believe that by adding kindness to the standard of service in this cutthroat industry, we can bring to light the principles of Catholicism: Faith, Hope, & Charity. We are in the top 1% of Realtors in Cincinnati and also service Kentucky, Maryland, & Indiana.



513-227-3870
www.DeMariaHomes.com

ROLFES HENRY
James J. Birch, Esq.
jbirch@rolfeshenry.com
513.579.0080
Attorney at Law

Dear St. Anthony,
Thank you for your never ending response and assistance throughout my life and your continual aid in all my needs. Please bless our church and all those who support the one true faith.

Space Available



Need a new hard-wood, laminate, or luxury vinyl floor installed?

Mike Montesano
Call 716-697-4132
for a free estimate

today! Put Mike's 27 years of experience to work for you!

Now Accepting New Patients
(513) 829-7133

Kettering Physician Network General Surgery - Hamilton
903 NW Washington Blvd., Suite D - Hamilton, OH 45013



Andrew Lichter, MD
General Surgery

Andrew Lichter, MD is a general surgeon who obtained his medical degree from the University of Toledo College of Medicine and completed his residency at Wright State University. He has a passion for treating thyroid and parathyroid disease as well as diseases affecting the breast. He has additional training in surgical robotics offering advanced surgical options in gallbladder, appendix, stomach, colon and hernia cases. He covers emergency general surgery and trauma throughout the week at Fort Hamilton Hospital. He can be found throughout the week at one of his two clinics or rounding in the hospital. Feel free to stop him in the halls and say hello!

"There is no greater calling than to work in the service of others. I strive to put the whole patient—and their physical, emotional, and spiritual needs—at the center of every interaction." —Andrew Lichter, MD



**Young Living
Essential Oils**

Contact
Sheri Schoech

Sheri.schoech@gmail.com

513-284-9516

Distributor # 2940737

*Interested in placing
an Ad?*
Email:

bulletinads@icaohio.com

1" x 2": \$150

2" x 2": \$300

2" x 4": \$600

Six Month Ad Pricing



What Catholics Believe
Your Questions Answered
WWW.WCBOHIO.COM

"...our holy patron St. Joseph has the power to assist us in all cases, in every necessity, in every undertaking." St. Thomas Aquinas

"...the Lord your God is merciful and will not turn away His face from you, if you return to Him." 2 Par...9

"There must be no weariness in combating whatever contributes to the lessening of the people's sense of decency and of honor."

Pope Pius XI, *Vigilante Cura*, 1936



Immaculate Conception Church

2310 Robertson Avenue, Norwood, OH 45212

Telephone: [513] 731-8771

Emergency-only number: [513] 382-1200

Passion Sunday
March 26, 2023

Sunday (March 26): Passion Sunday

7:00 a.m. Low Mass — Intention: Natalie & Chris Damore & Daniel by Laurie & Nancy Nelson

9:00 a.m. Low Mass — Intention: Missa pro populo

Monday (March 27): St. John Damascene, Confessor & Doctor

10:50 a.m. Low Mass — Intention: Mary Rose Green by Barbara Gibney Smith

Tuesday (March 28): St. John Capistran, Confessor

10:50 a.m. Low Mass — Intention: +Ken Kromme by M/M Tim Bischel

Wednesday (March 29): Ferial Day

10:50 a.m. Low Mass — Intention: Tom, Donald, Gerard Billard by Ann Billard

Thursday (March 30): Ferial Day

10:50 a.m. Low Mass — Intention: Amy Elizabeth Billard by Ann Billard

8:00 p.m. Holy Hour

Friday (March 31): Seven Sorrows of the Blessed Virgin Mary

10:45 a.m. High Mass — Intention: M/M Allen Birch by M/M Charles Watts

5:15 p.m. Confessions (no confessions after Mass)

6:00 p.m. Low Mass, Lenten Dinner, 7:30 p.m. Stations of the Cross, Benediction

Intention: +Helen Marie Jenkins

Saturday (April 1): Ferial Day — FIRST SATURDAY

8:00 a.m. Low Mass - Intention: M/M Steve Wittman & Family by M/M Aaron Harrison

Sunday (April 2): Palm Sunday

8:00 a.m. Blessing of Palms, Distribution of Palms, Procession & High Mass —

Intention: Supporters of "What Catholics Believe"

11:00 a.m. Low Mass — Intention: Fr. Joseph Greenwell by M/M Martin Tindell

NOTE: Please leave the very back pews of the church available to parents with infants and for the use of

Monday	10:50 a.m. Low Mass: C. Lawson / S. Byrne	[M. Radwanski / B. Veitkus]
Tuesday	10: 50 a.m. Low Mass: A. Lawson / E. Veitkus	[S. Kunkel / J. Kunkel]
Wednesday	10:50 a.m. Low Mass: L. Field / D. Johnson	[D. Byrne / A. Johnson]
Thursday	10:50 a.m. Low Mass: T. Melotik / S. Capetillo 8:00 p.m. Holy Hour: F. Shawhan / J. Brueggemann	[D. Roosa / L. Nies]
Friday	10:45 a.m. High Mass: M. Kunkel / L. Nies / Do. Roosa / B. Veitkus / M. Radwanski / L. Johnson / G. Flum / J. Harrison / M. Reist / Z. Reist / M. Yavorsky 6:00 p.m. Low Mass, Stations of the Cross & Benediction: T. Kunkel / G. Urling / M. Urling / B. Urling	
Saturday	8:00 a.m. Low Mass: J. McClorey / G. McClorey	
Sunday	8:00 a.m. High Mass: Servers have been notified. 11:00 a.m. Low Mass: Servers have been notified.	

Announcements:

+ **Holy Communion: One hour before weddings and funerals (please be kneeling at the Communion rail at that time)**
+ **2nd Collections: 1st of the month for Immaculate Heart Seminary; 2nd Sunday for Immaculate Conception Church Maintenance and Development; 3rd Sunday for “What Catholics Believe”.**
+ **Please support “What Catholics Believe” in live-streaming the Mass:** WWW.WCBOHIO.COM /LIVESTREAM.
+ **A note for visitors to Immaculate Conception Church:** Our church is dedicated to the practice of the traditional Roman Catholic religion.. This includes the traditional Latin Roman Rite of Holy Mass .and the sacraments. We do not regard the New Mass created after Vatican Council II to be a true Catholic Mass, Only those who regularly attend exclusively the traditional Latin Rite of Mass, who are properly dressed (see below), and are in the state of Sanctifying Grace may re ceive Holy Communion at Immaculate Conception Church. Please contact a priest with any questions.
+ Catholics believe that the church is the House of Prayer and that the Blessed Sacrament in the tabernacle is the Real Presence of Jesus Christ, His body and blood, soul and divinity. Therefore, we rightly require that all who enter this church show great respect by the way they behave and the way they dress.
+ Traditional standards of dress require that ladies wear dresses, or full skirts and blouses. Hemlines must be long enough to touch the floor when kneeling, and to reach at least below the kneecap when standing or sitting. Necklines must be no more than two finger-widths below the collarbone. Slit skirts are not acceptable (a skirt is too tight if it needs to be slit to allow walking). Ladies are also required to wear a suitable head-covering while in church. Women wearing slacks, sleeveless dresses (including “capped” sleeves, which are not sleeves at all) or low necklines are not suitably dressed to receive Holy Com- munion. They should not even enter the church if their dress is immodest.
+ Gentlemen also must wear modest and decent clothing in church. Men must wear dress slacks and dress shirt, preferably with suit coat and tie. If their attire is immodest or indecent, they should not enter the church.
+ Flip-flops, shorts, sweats, and T-shirts are not acceptable attire in the church. The wearing of revealing, tight-fitting and trans par- ent garments of sheer material is forbidden.
+*Please do not come to receive Holy Communion at this church today if you do not meet these standards. Rather, please return more appropriately attired. Furthermore: Anyone who adheres to the erroneous teachings of Father Leonard Feeney and Saint Benedict Center (denying the Church’s teaching concerning “baptism of desire” and “baptism of blood”), or who worships at reli- gious services conducted by any of the Thuc bishops and their clergy, must not receive Holy Communion at Immaculate Concep- tion Church. Please discuss this with our priests.*

+**Banns of Matrimony are announced for the third time for Justin Field and Alejandra LaGasse.**

Pray for the **deceased** : Donette Wanen, Sr. Mary Joseph, Art Minges, K. Heptinstall, D. Selway, D. Grapentien, B. McGinniss, A. Ludwig, T. Prosise, S. Franczek, M. Kinnett, D. D’Andrea, J. Porto, F. Skierka, M. Honigman, M. Newman, B. Slawnyk, P. Peter- son, J. Dombrowski, R.Bolte, J. Nicoletti, M. Thorrez, Rev. D. Dolan, D. Duclos, J. O’Donoghue, L. Borne, S. Murray, J. Tindell, S. Szijarto, J. Richardson, N. Prevost, P. Russo, M. Minor, D. Devine, M. Hauer, R. Gorey, J. Selway, M/M Orzechowski, M. Sauer, M. Laurenzano, Y. Kramer, T. Condit, M. Erickson, J. DeLallo, R. Romano. And pray for the ill: Paul Riley, Harold Percy, Doro- thy Kukla, Joseph Schappacher, B. & J. Mueller, P. Schutte, A. Roosa, M/M Evans, Sr., E. Selway, D/M Shawhan, R. Ciesicki, B. Ackerman, Eric, H. Raczka, C. Trosclair, G. Yeager, R. Fiore, J. Ring, L. Veitkus, S. Field, J. Sapp, H. Pugh, K. Garrity, A. Bruner, L. Armstrong, B. Smith, J. Crock, J. Nyhan, R. Hauer, J. Maples, R. Guest, K. Foley, J. Percher, I. Babyak, D. King, M. Naegele, L. Schappacher, Sr., B. Kunkel, S. Hale, Y. Grapentien, M. Connelly & others.

Mass Intentions for the Week

Fr. Jenkins:
Sunday (March 26) through Sunday (April 2): As listed on front page.

Fr. Greenwell:
Sunday (March 26): Gregorian (26); Janell Unfried by M/M Ron Lech; Special In- tention* — Mon. (3/27): Gregorian (27) — Tues. (3/28): Gregorian (28) — Wed. (3/29): Gregorian (29) — Thurs. (3/30): Gregorian (30) — Fri. (3/31): As on front page. — Sat. (4/1): Genevieve Nachtman by David Cerise — Sun. (4/2): Poor Souls by David Cerise; Our Country by David Cerise

† Please join those who are daily praying both the *Our Father* and the *Prayer to St. Michael the Archangel* nine times as a perpetual novena for our country!

†**Pray fervently for God’s mercy to purify our nation from its sins and to protect our country from all enemies, foreign, domestic and infernal.**

† **Continue to pray for law enforcement officers who stand on the front line to resist the agents of anarchy and chaos. Pray also for all our med- ical personnel, who are dealing with the dangers, the challenges, the mor- al issues and the political intrigues surrounding modern illness and the health care syndicate. Please also pray for attorneys and judges, law- makers and all government officials who are valiantly trying to uphold respect for God’s law in America.**

Collections & Contributions
Sunday, March 19:
\$6,705.00

Attention all servers:
Pick up a serving schedule and a practice schedule in the priests’ sacristy after Mass TODAY.

The bookstore has Holy Week books available.

—
**Lenten dinner menu for March 31:
To Be Announced**
—

Please remember the Church & Academy in your Last Will & Testament.

+*To access Sunday Mass at Immaculate Conception Church by live-stream, go to www.wcbohio.com/livestream.*
+To receive notifications of special Mass times or changes to scheduled times, as well as updates from Fr. Jenkins, please provide your e-mail address: send an e-mail message to Mrs. Judy Schultes at jschultes@icaohio.com.
+**Please join us for the public Rosary at the Hamilton County Courthouse next Sunday, April 2, at 2:00 p.m.**

+**Testing for enrollment the 2023-2024 Kindergarten class will take place on Fridays, April 21, April 28 and May 5. Please call the school office by April 3 to schedule an appointment.**

+**The annual rummage sale will take place Friday, June 9 & Saturday, June 10. Please bring items after 5/27.**

+**Collection to help the Paul Riley family: To financially assist Paul and his family in their time of need, one can place clearly-marked contributions into the collection basket at Mass, or go on-line to GoFundMe “For Paul Riley’s Medical Expenses.”**

+**Pro-life & Modest essay competition: both men and women, ages 12-18 and 19+ are invited to enter.**

+**Please turn in all Easter Novena of Masses and Flower Memorial envelopes.**

+**Ladies’ Retreats in Round Top, NY:** May 19-22 and June 2 to 5. St. Joseph’s Novitiate (518-622-9833).

“What Catholics Believe” [www.wcbohio.com] Topics for 3-7-23:

Origin of Catholic Action. Great role of the laity. Saint Pius X on Catholic Action. In Bible, God calls the humble to serve. Clergy must lead. Prayer and meditation set the foundation. Traditional Latin Mass is “crucial.” Francis’ in- verted and perverted “Synodal Church.”

The Purple Shrouds

During Passiontide the church takes on a strange, perhaps even an eerie, appearance. The covering of the statues with the violet fabric surrounds us with shrouded figures looming mysteriously everywhere we look. The bronze bust of Our Lord crowned with thorns is hidden from us. The Pieta—the statue depicting the Sorrowful Mother holding the Body of her Divine Son at the foot of the Cross—has become to our eyes merely a mound of dark fabric. Even the crucifix itself is veiled from our sight. Only the Stations of the Cross and lonely statues of angels remain visible. Why does the Church cover the images of Our Lord and His Saints during the two weeks before Holy Saturday?

Among other reasons, the Church covers her statues because she wants us to see them in a new light on Easter Sunday. The covering of Our Lord’s images signifies the fact that Christ hid Himself from His enemies during this time. And when Our Lord is shrouded, of course the saints all are obscured as well. Without Our Lord Jesus Christ there simply are no saints. No one can be saved without Him. Without His death for us, the sentence of condem- nation against us all from the moment we are conceived will inevitably be carried out. But is there another reason why the Church covers the images of Our Lord — even the very images which show His suffering and death just at the time of year we are meant to be mindful of those sufferings and ponder that death?

As human beings we have a strong tendency to become oblivious to things around us. They become so familiar to us that they become practically invisible to us. We can trudge into the church and genuflect mindlessly in the center aisle and drop into our places in the pews without even adverting to the Divine Presence in the tabernacle. We are creatures of habit, almost robotic in our routines.

But we are not robots. We have immortal souls designed to know and love — ultimately to know and love God. When Holy Mother Church shrouds her statues, she takes them out of our sight for a brief time so that we can see them anew. We need a fresh look at the powerful images that surround us: they must emerge from the thoughtless- ness of our petty habits and become visible to us again. Our Lord Himself must emerge from the obscurity of our mindless routine and His Divine Presence must appear before us in a powerful new light. When the great crucifix is unveiled on Good Friday, we approach with wonderment as we focus on the greatest act of love the world has ever known.

A Prayer to Our Blessed Lady of Sorrows

O Holy Mother, most afflicted by the bitter sorrow which thou didst endure at the foot of the cross during the three hours’ agony of Jesus: vouchsafe to assist all of us, the children of thy sorrows, in our last agony, that through thine intercession we may pass from the bed of death to form a crown for thee in the heavenly paradise. Hail Mary, etc. (three times). O Mary, Mother of grace, Mother of mercy, protect us from the enemy, and receive us at the hour of death.

V. From sudden and unlooked-for death,	R. O Lord, deliver us.
V. From the snares of the devil,	R. O Lord, deliver us.
V. From everlasting death,	R. O Lord, deliver us.

Let us pray: O God, Who for the salvation of mankind didst give an example and a help in the Passion and death of Thy Son: grant, we beseech Thee, that in the hour of our death we may experience the effects of this Thy charity, and deserve to be partakers in the glory of Him our Redeemer, through the same Jesus Christ our Lord. Amen.